

# **Correspondence Management System**

Control Number: AX-22-000-4448 Printing Date: May 24, 2022



## Citizen Information

Citizen/Originator: Ex. 6 Personal Privacy (PP)

Organization: N/A

Address: Ex. 6 Personal Privacy (PP)

Constituent: N/A

Committee: N/A Sub-Committee: N/A

#### **Control Information**

Control Number:AX-22-000-4448Alternate Number:N/AStatus:PendingClosed Date:N/ADue Date:Jun 8, 2022# of Extensions:0

Letter Date: May 16, 2022 Received Date: May 24, 2022

Addressee:AD-AdministratorAddressee Org:EPAContact Type:LTR (Letter)Priority Code:NormalSignature:DX-Direct ReplySignature Date:N/A

File Code: 401\_1006\_a Administrative Management - Controlled and major correspondence for

employees other than senior officials

Subject: Environmental Justice - Mountaire Farms and the Inland Bays Regional Wastewater Facility

**Instructions:** DX-Respond directly to this citizen's questions, statements, or concerns

Instruction Note: N/A

General Notes: ACTION: ECAD/FYI: Kyle Zieba. Please prepare a response to be signed by the Division

Director. Please email the signed PDF, as well as the Word File to Magdalin Gomez.

State-Tribal CNTL: N/A CC: N/A

### **Lead Information**

Lead Author: N/A

#### **Lead Assignments:**

| Assigner         | Office   | Assignee | Assigned Date | Due Date    | Complete Date |  |
|------------------|--|----------|---------------|-------------|---------------|--|
| Jacqueline Leavy | OEX  | R3       | May 24, 2022  | Jun 8, 2022 | N/A           |  |
|                  | Instruction:   |          |               |             |               |  |
|                  | DX-Respond directly to this citizen's questions, statements, or concerns |          |               |             |               |  |

# **Supporting Information**

**Supporting Author:** N/A

### **Supporting Assignments:**

| Assigner Office Assignee Assigned Date |  |
|--|--|
| No Record Found.                       |  |

#### **History**

| Action By Office Action   |     |
|---------------------------|-----|
| Action By Office Action D | ate |
| -                         |     |



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# Comments

| Commentator Comment Date |  |  |  |  |
|--------------------------|--|--|--|--|
| No Record Found.         |  |  |  |  |